The Vorau Moses And Balaam A Study Of Their Relationship To Exegetical Tradition

Proceedings American Academy for Jewish Research 1983
The Wild Man from the Epic of Gilgamesh to Hartman Von Aue's Iwein David Arthur Wells 1975
Publisher and Bookseller 1970 Vols. for 1871-76, 1913-14 include an extra number, The Christmas bookseller, separately paged and not included in the consecutive numbering of the regular series.
Allegorica 1981
The British National Bibliography Arthur James Wells 1970
Dictionary of the Middle Ages Joseph Reese Strayer 1982 Arranged alphabetically, this volume contains articles on various aspects of life in the Middle Ages, from A.D. 500 to 1500 and covering a geographic area including the Latin West, the Slavic world, Asia Minor, the lands of the caliphate in the East, and the Muslim-Christian areas of North Africa.
Essays in German and Dutch Literature William Douglas Robson-Scott 1973 "A selection of papers read to the Institute between November 1969 and May 1972."
Diagramming Devotion Jeffrey F Hamburger 2020-01-10 During the European Middle Ages, diagrams provided a critical tool of analysis in cosmological and theological debates. In addition to
drawing relationships among diverse areas of human knowledge and experience, diagrams themselves generated such knowledge in the first place. In Diagramming Devotion, Jeffrey F. Hamburger examines two monumental works that are diagrammatic to their core: a famous set of picture poems of unrivaled complexity by the Carolingian monk Hrabanus Maurus, devoted to the praise of the cross, and a virtually unknown commentary on Hrabanus's work composed almost five hundred years later by the Dominican friar Berthold of Nuremberg. Berthold's profusely illustrated elaboration of Hrabanus translated his predecessor's poems into a series of almost one hundred diagrams. By examining Berthold of Nuremberg's transformation of a Carolingian classic, Hamburger brings modern and medieval visual culture into dialogue, traces important changes in medieval visual culture, and introduces new ways of thinking about diagrams as an enduring visual and conceptual model.

**London German Studies** 1973

**The Language of Heresy in Late Medieval English Literature** Erin K. Wagner 2024-04-22

Vernacular writers of late medieval England were engaged in global conversations about orthodoxy and heresy. Entering these conversations with a developing vernacular required lexical innovation. The Language of Heresy in Late Medieval English Literature examines the way in which these writers complemented seemingly straightforward terms, like heretic, with a range of synonyms that complicated the definitions of both those words and orthodoxy itself. This text proposes four specific terms that become collated with heretic in the parlance of medieval English writers of the 14th and 15th centuries: jangler, Jew, Saracen, and witch. These four labels are especially important insofar as they represent the way in which medieval Christianity appropriated and subverted marginalized or vulnerable identities to promote a false image of unassailable authority.
A Heritage of Holy Wood: The Legend of the True Cross in Text and Image

This fascinating study reconstructs the tradition of the Legend of the True Cross in text and image, from its tentative beginnings in 4th-century Jerusalem to the culminating expression of its multi-layered cosmic content in 14th and 15th-century monumental cycles in Germany and Italy.

Books in Series 1980
Catalog of Copyright Entries. Third Series
Library of Congress. Copyright Office 1976
The Vorau 'Moses' And 'Balaam'
D. A. Wells 1970
Monatshefte 1970

Bulletin de la Société Néophilologique
Werner Soderhjelm 1970 Includes music.

Associations' Publications in Print
1981 1981- in 2 v.: v.1, Subject index; v.2, Title index, Publisher/title index, Association name index, Acronym index, Key to publishers' and distributors' abbreviations.

The Central Franconian Rhyming Bible ("Mittelfränkische Reimbibel")
David A. Wells 2022-06-08

The so-called Central Franconian Rhyming Bible ("Mittelfränkische Reimbibel"), although surviving in only a fragmentary condition, is one of the most thematically wide-ranging works of the neglected corpus of Early Middle High German religious poems of the eleventh and twelfth centuries. In its original form the work may have incorporated Christian world-history from the Creation to the Last Judgement. The surviving fragments point to a substantial engagement by a poet from a northwestern dialectal region on the border of High German, Low German, and Middle Dutch with material from the early Old Testament, the Gospels, and the apocryphal and hagiographical legends relating to early Church history. The commentary is the first comprehensive treatment of the theological and literary subject-matter of the work since that of Hugo Busch in 1879/80, and
complements the recent linguistic studies of Thomas Klein. The study of sources and analogues conclusively demonstrates that the text – probably of early-twelfth-century date – is a series of homilies, often closely related to German pre-mendicant sermons, and an important witness to the possible existence of a vernacular sermon tradition at an earlier date than existing manuscript evidence suggests. It also includes features of central importance for knowledge of the text tradition of seminal Christian apocrypha. The substantial introduction and conclusion include a comparison with the Old English homiletic corpus of Ælfric of Eynsham. The commentary is also accompanied by the Middle High German text from Friedrich Maurer’s standard edition, and a straightforward prose translation into English intended to make the neglected work accessible to medievalists of different disciplines.

M.H.R.A. 1977
A Study of Typology in German Romanesque Poetry J. Sidney Groseclose 1972
National Union Catalog 1978 Includes entries for maps and atlases.
The Knowledge of Childhood in the German Middle Ages, 1100-1350 James A. Schultz, Jr. 2015-10-01 James A Schultz has brought a historiographic approach to nearly two hundred Middle High German texts—narrative, didactic, homiletic, legal, religious, and secular. He explores what they say about the nature of the child, the role of inherited and individual traits, the status of education, the remarkable number of disruptions these children suffered as they grew up, the rites of passage that mark coming of age, the various genres of childhood narratives, and the historical development of such narratives.
Geschichte der deutschen Literatur von den Anfängen bis zur Gegenwart Helmut de Boor 1979
The Culture of Latin Greece Vladimir Agrigoroaei 2022-12-30 The author and six historical characters of his own choosing tell tales and guide you through the artistic and literary maze of Latin-occupied Greece. They show you patterns, influences, and dissimilar evolutions in what appears to be a 13th-14th century cultural conundrum.

Een erfenis van heilig hout Barbara Baert 2001 Een erfenis van heilig hout is een bewerkte en ingekorte versie van het proefschrift dat kunsthistorica Barbara Baert in 1997 aan de KU Leuven verdedigde. Het centrale onderwerp is de legendevorming rond het H. Kruis en hoe deze haar weerslag heeft gevonden in de middeleeuwse literatuur en iconografie. In vijf afzonderlijke hoofdstukken komen daarbij drie componenten van de Kruislegende aan bod. Ten eerste is er de zgn. Kruisvinding: op het einde van de vierde eeuw ontstond de overtuiging dat het kruis en de nagels werden teruggevonden door Helena, de moeder van keizer Constantijn, waarna deze in de Judas Cyriacus-legende (vijfde eeuw) de jood Judas als antagonist krijgt toegewezen. Via de invloedrijke Legenda Aurea van Jacobus de Voragine (13e eeuw) bereikt het thema van de Kruisvinding in de laatmiddeleeuwse iconografie een kwantitatief hoogtepunt. Een tweede component is die van het Kruisverheffingsfeest, dat in de Byzantijnse kerk plaatsvindt op 14 september en in de zevende eeuw werd overgenomen door Rome. Het kruis wordt een aantal malen in de hoogte gehouden en op die manier wordt de restitutie door de Byzantijnse keizer Heraclius van een geroofde kruisreliëf aan de H. Grafkerk herdacht. In de Karolingische periode worden de Kruisvinding (gevierd op 3 mei) en de Kruisverheffing liturgisch, inhoudelijk en theologisch met elkaar verbonden. En ten slotte is er de Kruishoutlegende, die verhaalt hoe Seth een boom plantte op het graf van Adam, waarna het hout van deze boom via allerlei omzwervingen zijn bestemming vond als het kruis van Christus. In een zesde hoofdstuk bespreekt de auteur een aantal weinig
bekende monumentale beeldencycli uit het laatmiddeleeuwse Italië en Duitsland waar in de drie legenden gecombineerd worden en die hun hoogtepunt kenden in de tweede helft van de 15e eeuw. Een erfenis van heilig hout is een bijzonder degelijke, maar ook ietwat droge studie die zich richt op een gespecialiseerd en geschoold lezerspubliek met meer dan een middelmatige belangstelling voor het behandelde thema. [Eric de Bruyn, 08.01.2002] - Copyright (c) Vlabin-VBC16/10/2006.

*Cambridge University Reporter* University of Cambridge 1966

*Studies in German Literature* 1973

*The Year's Work in Modern Language Studies* 1931

**Single-stanza Lyrics** Walther 2003 First Published in 2003. Routledge is an imprint of Taylor & Francis, an informa company.

*Subject Index of Modern Books Acquired* British Library 1971

**The Fall of Man in the Early Middle High German Biblical Epic** Brian Murdoch 1972

*Index to Theses Accepted for Higher Degrees by the Universities of Great Britain and Ireland and the Council for National Academic Awards* 1966

**The holy spirit in German literature until the end of the twelfth century** Eugene Egert 2018-11-05 No detailed description available for "The holy spirit in German literature until the end of the twelfth century".

**The Vorau Moses and Balaam** David Arthur Wells 1970

*General Catalogue of Printed Books* British Museum. Department of Printed Books 1971

*Bildhafte Rede in Mittelalter und früher Neuzeit* Wolfgang Harms 2011-05-03 Bildhafte Rede in Mittelalter und früher Neuzeit Probleme ihrer Legitimation und ihrer Funktion.

Index to Theses Accepted for Higher Degrees in the Universities of Great Britain and Ireland 1966

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Bibliography of Junius XI Manuscript Graham D. Caie 1979

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